# CITY OF NEWARK Delaware

# CONTRACT NO. 13-16

# WHITE CLAY CREEK WATER LINE CROSSING

# ADDENDUM NO. 2

November 12, 2013

Attached are the Pre-bid Meeting Minutes and the Pre-bid Meeting Sign-In Sheet.

# CITY OF NEWARK WHITE CLAY CREEK WATER LINE CROSSING CONTRACT 13-16

#### PRE-BID MEETING MINUTES, NOVEMBER 11, 2013

## 1. Sign-In and Introductions

- A. Roy Simonson, P.E. City of Newark, Director of Public Works and Water Resources
- B. Dan Barbato, P.E. Project Manager, Pennoni Associates
- C. Will Hohman, Environmental Scientist, Pennoni Associates
- D. All Contractors were asked to sign-in, the pre-bid meeting was mandatory and the email addresses provided will be used for future correspondence regarding project. A copy of the sign in sheet is attached.

# 2. Scope of Work

- A. Approx. 260 LF of 16- inch DIP water main across White Clay Creek.
- B. Open cut requires cofferdams.
- C. Mats required in wetland areas.
- D. Connect to existing piping on each side.
- E. DNREC and Army Corps of Engineers Permits read permit conditions.
- F. Disinfection/testing.
- G. Restoration

#### 3. Construction Sequence

- A. Coordinate with City for site access.
- B. Coordinate with City for connection to existing water mains.
- C. Contractor is responsible to notify Miss Utility.
- D. Contractor is responsible for coordinate traffic control

#### 4. Contractor Questions

A. Questions during the bidding period should be directed in writing to Roy Simonson, P.E., <a href="mailto:rsimonson@newark.de.us">rsimonson@newark.de.us</a>, 302-366-7053.

# 5. Delivery of Bids

A. Received until 2 PM, November 26<sup>th</sup>, 2013 at the Purchasing Office, Newark Municipal Building, 220 South Main St.

#### 6. Opening of Bids

A. Opened after 2 pm and read aloud.

#### 7. Bid Documents

A. General Provisions, Scope of Work, Proposal Form, Bid Bond Form, Specs, Drawings.

# 8. Bid Completeness Requirements

- A. 5% bid bond, certified check or cashier's check, insurance documentation.
- B. Bids will be accepted as sealed hardcopies only, no faxes or emails accepted.

# CITY OF NEWARK WHITE CLAY CREEK WATER LINE CROSSING CONTRACT 13-16 PRE-BID MEETING MINUTES, NOVEMBER 11, 2013

## 9. Project Deadline

A. 90 calendar days (~ 3 months) from execution of Contract.

#### 10. Addenda

A. Addenda will be posted on the City's web site.

# 11. Working Hours

- A. Monday thru Saturday 7 AM to 9 PM
- B. Sundays and Holidays 9 AM to 9 PM

# 12. Contractor's Liability Insurance

A. Requirements contained within front end document.

#### 13. Permits

- A. A City of Newark Contractors License is required for the work.
- B. Permit fees will be waived by the City.
- C. The City will obtain DelDOT permits if required

#### 14. Site Access

A. Contractor responsible for security of equipment and materials.

# 15. Questions

A. Are prevailing wages applicable to this project?

Response: No

B. *Are there any restrictions regarding the time of year for installation?* 

Response: The DNREC permit lists the dates where work in the water is restricted. Instream work is prohibited from April 1 through June 15. Bidders should carefully review the terms and conditions of both the DNREC and Army Corps of Engineers Permits, as all work must comply with the permits as issued.

C. *Is the Contractor responsible for tree and brush removal?* 

Response: In accordance with the Contract documents, the Contractor shall salvage existing established shrubs and herbaceous vegetative cover located within the limits of disturbance to be re-installed upon completion of construction. Additional plantings are listed on the plans and shall be used is relocated species do not survive. The Contractor shall confirm the total number of mature trees to be removed in order to construct the project and confirm the quantity and species to the City prior to removal [by the Contractor]. In summary, the Contractor is responsible for removal of trees, vegetation and stumps as required to install the water main. A special restoration area with proposed plantings on the private property on North College Avenue is detailed on the plans.

#### 16. Site Walk Through

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